

INSTITUTE FOR THE STUDY OF GLOBAL  
ANTISEMITISM AND POLICY

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**SUMMER INSTITUTE  
ON CURRICULUM DEVELOPMENT  
IN ANTISEMITISM STUDIES**

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**WELCOME PACKET**

**26 JULY - 7 AUGUST, 2015  
HERTFORD COLLEGE, OXFORD**

**Honorary President**  
Prof. Elie Wiesel

Friday, July 9<sup>th</sup>, 2015

**Executive Director**  
Dr. Charles Asher Small

Dear Colleagues,

**Executive  
Committee of the  
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It is with great pleasure that I am writing to welcome you to the first ever **Summer Institute on Curriculum Development for the Interdisciplinary Study of Antisemitism** to be held at Hertford College, Oxford, beginning Sunday, 26 July. We, at ISGAP, are honoured that you will attend the programme.

I am certain given your qualifications, experience and commitment to understanding and combat antisemitism, and to scholarship itself, that you will add much to the programme. The success of the programme is dependent on the contributions you and our colleagues will bring to the seminar room.

I am optimistic that this Summer Institute will be the beginning of creating a “space” within the university for the study of contemporary antisemitism as a new academic discipline. In effect we are starting to break a taboo – breaking the silence.

It is our hope that this programme will become an annual event. In so doing, we will develop a formal and informal network of scholars committed to this goal. We will also begin to develop bi-annual international conferences for Critical Interdisciplinary Contemporary Antisemitism Studies. We hope that more professors will teach courses in contemporary antisemitism studies as the years pass and will join our efforts. Your involvement and assistance is very welcome. In fact, we hope you will become an Ambassador for these efforts.

See you in Oxford!

With appreciation,  
Charles Asher Small  
ISGAP Summer Institute Convener

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**ISGAP SUMMER INSTITUTE ON CURRICULUM STUDIES IN ANTISEMITISM**  
**SCHEDULE**  
**JULY 26-AUGUST 7, 2015**  
**HERTFORD COLLEGE, OXFORD**

**Sunday, July 26, 2015**

7:00 – 9:00 P.M. ***Tisha B'Av: Exploring a Jewish Notion of Tragedy and Antisemitism***  
Welcome by **Dr. Charles Asher Small**;  
Speaker **Rabbi Eli Brackman**, Oxford University, Chabad Oxford  
**Dr. Christina Welch**, Winchester University, *Medieval Jewish Winchester*  
Location: Slager Jewish Student Center, 61 George Street, Oxford

**Monday, July 27, 2015**

8:00 A.M. Breakfast – Dining Hall  
9:30- 12:30 P.M. ***Introduction, Dr. Charles Asher Small and Carlton Long***  
***C. Long: Courage and the Curriculum: Building Powerful Interdisciplinary Syllabi for The Contemporary Study of Antisemitism Part I***  
10:30 A.M. Break - Coffee, Tea, Biscuits  
***Charles Asher Small: Globalization and Antisemitism: Creating an Academic Discipline for the Study of Contemporary Antisemitism***  
12:30-2:30 P.M. Lunch – Dining Hall  
2:30-5:30 P.M. ***Charles Asher Small: Contemporary Antisemitism: From Religion to Race and from Jihad to the Post Modern Moment: Understanding the Quintessential “Other.”***  
3:30 P.M. Break - Coffee, Tea, Biscuits

**Tuesday, July 28, 2015**

8:00 A.M. Breakfast- Dining Hall  
9:30-12:30 P.M. ***Professor Benny Morris: Jihad and Antisemitism in the 1948 War***  
10:30 A.M. Break - Coffee, Tea, Biscuits  
12:30-2:30 P.M. Lunch – Dining Hall  
2:30-5:30 P.M. ***Professor Uzi Rabi: Israel and the Arab World: Changing Paradigms in the Post Arab Spring Middle East I***  
3:30 P.M. Break - Coffee, Tea, Biscuits  
6:00 P.M. ***Mr. Alan Stephens: Publishing with ISGAP***  
8:00- 10:30 P.M. Documentary film screening followed by discussion (Location: Ferrar Room)

**Wednesday, July 29, 2015**

8:00 A.M. Breakfast – Dining Hall  
9:30-12:30 P.M. ***Professor Uzi Rabi: Israel and the Arab World: Changing Paradigms II***  
10:30 A.M. Break - Coffee, Tea, Biscuits  
12:30 P.M. Lunch - Dining Hall  
2:30-5:30 P.M. ***Mr. Haras Rafiq: In and Out of Extremism***  
3:30 P.M. Break - Coffee, tea and biscuits  
8:00-9:30 P.M. ***Carlton Long: Courage and the Curriculum: Building Powerful Interdisciplinary Syllabi for the Contemporary Study of Antisemitism Part II***

**Thursday, July 30, 2015**

8:00 A.M. Breakfast – Dining Hall  
9:30-12:30 P.M. ***Dr. Gunther Jikeli: European Muslim Antisemitism***  
10:30 P.M. Break - Coffee, Tea, Biscuits  
12:30 P.M. Lunch – Dining Hall

- 2:30-5:30 P.M. ***Dr. Emmanuel Navon: "The Use of International Law and of International Organizations to De-Legitimize and to Demonize Jewish Nationhood and Jewish Statehood."***
- 3:30 P.M. Break - Coffee, Tea, Biscuits

### **Friday, July 31, 2015**

- 8:00 A.M. Breakfast – Dining Hall
- 9:30- 12:30 P.M. ***Dr. Suzi Garment (with a brief Introduction by Charles Asher Small): Global Anti-Zionism and Global Antisemitism: Origins and Connections***
- 10:30 A.M. Break-Coffee, Tea, Biscuits
- 12:30 P.M. Lunch – Dining Hall
- 2:30-5:30 P.M. ***Professor Olufemi Vaughan: Islamic Radicalism and the Nigerian State: Explaining Neo-Madhism, 'Yan tatsine, and Boko Haram in Colonial and Postcolonial Contexts'***  
***Dr. Glen Feder: Modern Islamist Reactionary Movements; The Muslim Brotherhood and Its Antisemitic Roots***
- 3:30 P.M. Break-Coffee, Tea, Biscuits

### **Saturday, August 1, 2015**

FREE DAY

### **Sunday, August 2, 2015**

FREE DAY

### **Monday, August 3, 2015**

- 8:00 A.M. Breakfast
- 9:00 A.M. Coach/Bus departs Hertford College for London
- 11:00 A.M. Community Security Trust (CST)
- 2:30 P.M. Free Time in London
- 6:00 P.M. Coach returns to Hertford College

### **Tuesday, August 4, 2015**

- 8:00 A.M. Breakfast
- 9:30-12:30 P.M. ***Professor Barry Kosmin: La Trahison des Clercs: Accounting For the Persistence of Antisemitism in the University and Among the Intelligentsia***
- 10:30 A.M. Break-Coffee, Tea, Biscuits
- 12:30 P.M. Lunch – Dining Hall
- 2:30-5:30 P.M. ***Dr. Glen Feder: Current Issues in Contemporary French Antisemitism***
- 3:30 P.M. Break-Coffee, Tea, Biscuits

### **Wednesday, August 5, 2015**

- 8:00 P.M. Breakfast
- 9:30-12:30 P.M. ***Carlton Long: Courage and the Curriculum: Building Powerful Interdisciplinary Syllabi for the Contemporary Study of Antisemitism Part III***
- 10:30 A.M. Break-Coffee, Tea, Biscuits
- 12:30 P.M. Lunch – Dining Hall
- 2:30-5:30 P.M. ***Carlton Long: Courage and the Curriculum: Building Powerful Interdisciplinary Syllabi for the Contemporary Study of Antisemitism Part III***
- 3:30 P.M. Break-Coffee, Tea, Biscuits
- 8:00-9:30 P.M. ***Mr. Carlton Long: Workshop, Curriculum Development***

**Thursday, August 6, 2015**

- 8:00 A.M. Breakfast
- 9:30-12:30 P.M. ***Professor Dan Michman: An Antisemitic Idea Through a Linguistic-Historical Lens: The "Ghetto" from Venice to the Nazi Era***
- 10:30 A.M. Break-Coffee, Tea, Biscuits
- 12:00 P.M. Lunch – Dining Hall
- 2:30-5:30 P.M. ***Professor Dan Michman: Misunderstandings of the Phenomenon "Antisemitism" in Some Recent Influential Studies of the Holocaust***
- 3:30 P.M. Break-Coffee, Tea, Biscuits
- 6:30 P.M. Farewell Dinner (Al-Shami Lebanese Restaurant)

**Friday, August 7, 2015**

- 8:00 A.M. Breakfast
- 9:30-2:30 P.M. ***Presentations of Syllabi***
- 2:30 P.M. ***Dr. Charles Asher Small: Ambassadors for the Interdisciplinary Study of Antisemitism: Ways Forward***
- Graduate Certificate Awards***
- 4:00 P.M. Departures

\*Please note that break times can vary and is at the discretion of the presenter.

\*\*The ISGAP Summer Institute on Curriculum Studies in Antisemitism is supported in part by the L.A. Pincus Fund for Jewish Education in the Diaspora, Israel



**ISGAP SUMMER INSTITUTE  
FOR CURRICULUM DEVELOPMENT  
IN CRITICAL ANTISEMITISM STUDIES**

**July 26 to August 7, 2015**

**SYLLABUS**

*This program is dedicated to the memory of **Professor Robert Wistrich z'l**,  
a pre-eminent and pioneering scholar of antisemitism.*

*Professor Wistrich was scheduled to lecture at the Summer Institute.  
His untimely passing is a loss to the world of academe  
and the fight against antisemitism*

*In memory of Berthe Kayitesi  
Through her brilliant writing and speaking, Berthe was a bright light that  
illuminated the memory of the innocents murdered during the Rwandan  
genocide. She also had a profound understanding of the significance of the  
Holocaust and the dangers posed by contemporary antisemitism and the  
demonization of Israel, both for the Jewish people and for humanity as a  
whole. She was a true intellectual and a loving mother, daughter, sister and  
friend.*

The ISGAP Summer Institute for Curriculum Development in Critical  
Antisemitism Studies is supported in part by the L.A. Pincus Fund for  
Jewish Education in the Diaspora, Israel.

**READINGS PREPARED BY ROBERT WISTRICH Z'L  
FOR THE ISGAP SUMMER INSTITUTE FOR CURRICULUM  
DEVELOPMENT IN CRITICAL ANTISEMITISM STUDIES**

**SUBJECT 1: From Nazi to Islamic and Arab Antisemitism**

Robert S Wistrich, *A Lethal Obsession. Antisemitism from Antiquity to the Global Jihad* (New York, 2010)

Jeffrey Herf, *Nazi Propaganda for the Arab World* (Ann Arbor, 2009)

Matthias Küntzel, *Jihad and Jew-Hatred: Islamism, Nazism and the Roots of 9/11* (New York, 2007)

Andrew G. Bostom, ed., *The Legacy of Islamic Antisemitism* (New York, 2008)

David G. Dalin and John F. Rothman, *Icon of Evil: Hitler's Mufti and the Rise of Radical Islam* (New York, 2008)

**SUBJECT 2: The Left, Israel and Anti-Zionism**

Robert S. Wistrich, *From Ambivalence to Betrayal: The Left, the Jews, and Israel* (University of Nebraska Press, 2012)

Arkada Vaksberg, *Stalin Against the Jews* (New York, 1994)

Jacqueline Rose, *The Question of Zion* (Princeton, 2005)

Isaac Deutscher, *The Non-Jewish Jew and Other Essays* (London, 1958)

Robert S. Wistrich, "Judeophobia and Marxism," *Commentary*, December 2014

**SUBJECT 3: Post-2000: The "New" Antisemitism in Europe**

Robert S. Wistrich, *A Lethal Obsession. Antisemitism from Antiquity to the Global Jihad* (New York, 2010)

Antony Julius, *Trials of the Diaspora: A History of Anti-Semitism in England* (Oxford, 2010)

Pierre-André Taguieff, *Rising from the Muck: The New Antisemitism in Europe* (Chicago, 2004)

Denis MacShane, *Globalising Hatred: the New Antisemitism* (London, 2008)

Robin Shepherd, *A State Beyond the Pale: Europe's Problem with Israel* (London, 2009)

**SYLLABUS 2015**

**Sunday, July 26**

**7:00-9:00 P.M.**      *Tisha B'Av: Exploring a Jewish Notion of Tragedy and Antisemitism*

Welcome:      **Dr. Charles Asher Small**, Convener  
Executive Director, ISGAP  
Koret Fellow, Stanford University

Speakers:      **Rabbi Eli Brackman**, Oxford University  
Chabad Oxford

**Dr. Christina Welch**, Winchester University  
*Medieval Jewish Winchester*

*Tisha B'Av is the annual commemoration of the destruction of the First and Second Temples in Jerusalem and the subsequent exile of the Jews from the Land of Israel. The day also commemorates other tragedies that have befallen the Jewish people throughout their exile.*

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**Monday, July 27**

**9:30-11:00 A.M.**      Introduction: **Dr. Charles Asher Small**

*An Overview of the Program*

Introduction: **Mr. Carlton Long**  
CEO, Lawrence-Long & Co. Educational Consulting

*Courage and the Curriculum:  
Building Powerful Interdisciplinary Syllabi for the  
Contemporary Study of Antisemitism, Part I*

**Readings**

Geoffrey Caine and Renate N. Caine, *Making Connections: Teaching and the Human Brain* (Dale Seymour Publications, revised edition, 1994)

Lisa Delpit, *Other People's Children: Cultural Conflict in the Classroom* (The New Press, 2006)

Reuven Feuerstein, *Beyond Smarter: Mediated Learning and the Brain's Capacity for Change* (Teachers College, 2010)

Paulo Freire, *Pedagogy of the Oppressed* (Bloomsbury Academic, 30th anniversary edition, 2000)



Eric Jensen, *Teaching with the Brain in Mind* (Association for Supervision and Curriculum Development, revised 2nd edition, 2005)

Jean Piaget, *The Moral Judgment of the Child* (Free Press, 1997)

Dorothy G. Singer and Tracy A. Revenson, *A Piaget Primer: How a Child Thinks* (Plume, revised edition, 1996)

Constantin François Volney, *Travels through Syria and Egypt in the Years 1783, 1784, and 1785* (London: G.J. and J. Robinson, 1788)

**11:00-12:30 P.M. Dr. Charles Asher Small**

*Globalization and Antisemitism: Creating an Academic Discipline for the Interdisciplinary Study of Contemporary Antisemitism*

**Readings**

Manuel Castells, *The Rise of the Network Society* (Oxford: Blackwell Publishers, 1996)

Manuel Castells, *The Power of Identity* (Oxford: Blackwell Publishers, 1997)

Tony McGrew, Stuart Hall, and David Held, eds., *Modernity and its Futures* (London: Polity Press, 1992)

David Harvey, *The Condition of Postmodernity* (Oxford: Blackwell Publishers, 1989)

Ayse Oncu and Petra Weyland, *Space, Culture and Power: New Identities in Globalising Cities* (London: Zed Press, 1997)

Saskia Sassen, *Territory, Authority, Rights: From Medieval to Global Assemblages* (Princeton University Press, 1996)

Robert S. Wistrich, *Antisemitism, the Longest Hatred* (London: Thames Methuen, 1991)

**2:30–5:30 P.M. Dr. Charles Asher Small**

*Contemporary Antisemitism: From Religion to Race and from Jihad to the Post-Modern Moment: Understanding the Quintessential “Other”*

**Readings**

Hadassa Ben-Itto, *The Lie That Wouldn't Die: The Protocols of the Elders of Zion* (London and Portland: Vallentine Mitchell, 2005)

James Carroll, *Constantine's Sword: the Church and the Jews: A History* Boston: Houghton Mifflin, 2002)

Sean Hand, *The Levinas Reader* (Cambridge, Mass: Basil Blackwell, 1989)

Edward Kaplan and Charles Asher Small, "Anti-Israel Sentiment Predicts Antisemitism in Europe," *Journal of Conflict Resolution*, Vol. 50 No. 4, August 2006, pp. 548-561

Ron Rosenbaum, *Those Who Forget the Past: The Question of Anti-Semitism* (New York: Random House, 2004)

Charles Asher Small, Introduction, *Global Antisemitism: A Crisis of Modernity* (Amsterdam: Brill Press, 2013)

Charles Taylor, *Multiculturalism and the Politics of Recognition*, Amy Gutman, ed., (Princeton: Princeton University Press, 1992)

Robert Wistrich, *A Lethal Obsession: Antisemitism – From Antiquity to the Global Jihad* (New York: Random House, 2010)

Robert Wistrich, *Anti-Zionism and Antisemitism in the Contemporary World* (New York: NYU Press, 1990)

Robert Wistrich, *From Ambivalence to Betrayal. The Left, the Jews and Israel* (University of Nebraska Press, 2012)

Robert Wistrich, *The Left Against Zion* (London: Vallentine Mitchell, 1979)

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## **Tuesday, July 28**

**9:30 A.M.-12:30 P.M.**

**Professor Benny Morris**

Ben Gurion University

*Jihad and Antisemitism in the 1948 War*

## **Readings**

Benny Morris, *1948: A History of the First Arab-Israeli War* (New Haven: Yale University Press, 2008), Chapter 11 ("Some Conclusions")

Avraham Sela, "The Wailing Wall Riots," *The Muslim World* 84:1-2, 1994

**2:30- 5:30 P.M.**

**Professor Uzi Rabi**

Director, Dayan Center, Tel Aviv University

*Israel and the Arab World: Changing Paradigms in the Post-Arab Spring Middle East, Part I*

## **Readings**

### **I. Academic Perspectives**

Efraim Karsh, "The Long Trail of Islamic Anti-Semitism," *Israel Affairs* 12, no. 1 (2006): 1-12.  
<http://www.tandfonline.com/doi/abs/10.1080/13537120500381554>

Gudrun Kramer, "Anti-Semitism in the Muslim World: A Critical Review," *Die Welt des Islams* 47, no. 3 (2006): 243-276.  
<http://booksandjournals.brillonline.com/content/journals/10.1163/157006006778942035>

Bernard Lewis, "Muslim Anti-Semitism," *Middle East Quarterly* 5, no. 2 (1998): 43-49.  
<http://www.meforum.org/396/muslim-anti-semitism>

Esther Webman, "The Challenge of Assessing Arab / Islamic Antisemitism," *Middle Eastern Studies* 46, no. 5 (2010): 677-697.  
<http://www.tandfonline.com/doi/abs/10.1080/00263200903529053>

### **II. Anti-Semitism in Egypt**

Y. Yehoshua, "The Image of the Jew in the Ramadan TV Show 'Khaybar' – Treacherous, Hateful of the Other, Scheming, and Corrupt." MEMRI, *Inquiry & Analysis Report*, no. 995 (July 10, 2013). <http://www.memri.org/report/en/print7279.htm>.

*Anti-Semitism in the Egyptian Media. Report*. New York: Anti-Defamation League (2009). PDF.  
[http://archive.adl.org/anti\\_semitism\\_arab/egyptian-media-report.pdf](http://archive.adl.org/anti_semitism_arab/egyptian-media-report.pdf)

Mina Thabet, "The Approaching End of Egypt's Jewish Community." *Mada Masr*, May 5, 2015.  
<http://www.madamasr.com/opinion/approaching-end-egypts-jewish-community>

"Court Bans Jewish Festival in Egypt." *Mada Masr*, December 29, 2015.  
<http://www.madamasr.com/news/court-bans-jewish-festival-egypt>

David D. Kirkpatrick, "For Egypt, TV Show's Shocking Twist Is Its Sympathetic Jews." *New York Times*, June 23, 2015. [http://www.nytimes.com/2015/06/24/world/middleeast/for-egypt-tv-shows-shocking-twist-is-its-sympathetic-jews.html?\\_r=0](http://www.nytimes.com/2015/06/24/world/middleeast/for-egypt-tv-shows-shocking-twist-is-its-sympathetic-jews.html?_r=0)

"Creators of Egyptian Soap Opera 'The Jews' Alley' Debate Whether There Is Antisemitism in Egypt," CBC TV (Egypt), June 16, 2015. MEMRI.  
<http://www.memri.org/clip/en/0/0/0/0/0/4966.htm>

### **III. Elsewhere in the Arab and Muslim World**

“Jordanian Actor Jamil Awad: The Jews Are A Disease on a Global Scale,” Mayadeen TV (Lebanon), May 26, 2015. MEMRI. <http://www.memri.org/clip/en/0/0/0/0/0/0/4969.htm>

Bahadır Ozgur, “Jews ‘leaving Turkey due to safety concerns’,” *Hurriyet Daily News*, December 16, 2014.  
<http://www.hurriyettailynews.com/jewsleavingturkeyduetosafetyconcerns.aspx?PageID=238&NID=75670&NewsCatID=339>

Salim Mansur, “Arab and Muslim Antisemitism: A Muslim Perspective,” Gatestone Institute, June 19, 2014. <http://www.gatestoneinstitute.org/4364/arab-muslim-antisemitism>

E. Zigron and A. Savyon, “Antisemitic Iranian Articles on Connecticut Shooting: Victims, Shooter Were All Jews; Jewish Shooter’s ‘Mental Illness’ Made Him Hate Others – Like Israeli Leaders Do,” MEMRI, Inquiry & Analysis Series Report 913 (21 December 2012).  
[http://www.memri.org/report/en/0/0/0/0/0/0/6889.htm#\\_ednref4](http://www.memri.org/report/en/0/0/0/0/0/0/6889.htm#_ednref4)

**8:00-10:30 P.M.          Screening of “Crossing the Line 2: The New Face of Anti-Semitism on Campus,” followed by discussion**

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**Wednesday, July 29**

**9:30 A.M.-12:30 P.M.          Professor Uzi Rabi**

*Israel and the Arab World: Changing Paradigms in the Post-Arab Spring Middle East, Part II*

**Readings: See previous list.**

**2:30- 5:30 P.M.                  Haras Rafiq**  
Managing Director, Quilliam  
*In and Out of Extremism*

**Readings**

*The Qur'an*

Maajid Nawaz, *Radical: My Journey Out of Islamic Extremism* (Guilford, Ct.: Globe Pequot Press, 2013)

Sam Harris, *The End of Faith: Religion, Terror, and the Future of Extremism* (New York: W.W. Norton, 2005)

Abdel-wahab el-Affendi, *Who Needs an Islamic State?* (London: Malaysia Think Tank, 2008)

Abdullah Saeed and Hassan Saeed, *Freedom of Religion, Apostasy and Islam* (Burlington, Vt.: Ashgate, 2004)

Paul Berman, *Terror and Liberalism* (New York: W.W. Norton, 2004)

Ed Husain, *The Islamist* (New York: Penguin, 2007)

Abdolkarim Soroush, *Reason, Freedom, and Democracy in Islam* (Oxford University Press, 2000)

**6:00 – 7:00 P.M.**      **Mr. Alan Stephens**  
ISGAP Publishing Consultant

*Publishing with ISGAP*

**8:00–9:30 P.M.**      **Mr. Carlton Long**

*Courage and the Curriculum: Building Powerful Interdisciplinary  
Syllabi for the Contemporary Study of Antisemitism, Part II*

**Readings: See previous list.**

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**Thursday, July 30**

**9:30 A.M.-12:30 P.M.**      **Dr. Günther Jikeli**  
Assistant Professor, Indiana University  
Senior Research Fellow, ISGAP

*European Muslim Antisemitism*

**Readings**

Günther Jikeli, *Antisemitic Attitudes Among Muslims in Europe: A Survey Review*, Charles Asher Small, ed., ISGAP Occasional Paper Series, No. 1, May, 2015.

Günther Jikeli, *Antisemitism in Europe* (Indiana University Press, 2015), Chapters titled “Introduction,” “Sources,” and “Conclusion

**2:30-5:30 P.M.**      **Dr. Emmanuel Navon**  
Tel Aviv University  
IDC-Herzliya

*The Use of international Law and of International Organizations to  
De-legitimize and Demonize Jewish Nationhood and Jewish  
Statehood*

### **Readings**

Emmanuel Navon, *The Victory of Zionism* (CreateSpace Independent Publishing Platform, 2014)

- Chapter 2:      What Part of "Jewish State" Do You Not Understand?
- Chapter 52:    The Challenge to Israel's Sovereignty in the Negev: Historical Background
- Chapter 53:    The Challenge to Israel's Sovereignty in the Negev: The Case of the Bedouins
- Chapter 55:    What the PLO Learned from Vietnam
- Chapter 56:    Tales from Palestinian Mythology
- Chapter 57:    Palestinian Refusal to Recognize the Jewish State leaves Israel with Few Choices
- Chapter 66:    Mahmoud Abbas Cannot Rewrite International Law
- Chapter 67:    Palestinian Mythology is Keeping Jerusalem United
- Chapter 88:    If It Flogged Criminals, Would Israel Get a UN Security Seat?

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### **Friday, July 31**

**9:30-12:30 P.M.**      **Dr. Suzanne Garment**  
Visiting Scholar, Indiana University  
Chief Operating Officer, ISGAP

### **Readings**

Suzanne Garment, "With Words We Govern Men," *Jewish Review of Books*, Winter 2013

Edward Kaplan and Charles Asher Small, "Anti-Israel Sentiment Predicts Antisemitism in Europe," *Journal of Conflict Resolution*, Vol. 50 no. 4, August 2006, pp. 548-561

Matthias Küntzel, "The Roots of Antisemitism in the Middle East: New Debates," in Alvin H. Rosenfeld, ed., *Resurgent Antisemitism: Global Perspectives* (Indiana University Press, 2013), pp. 382-401

Ernest Sternberg, "The Origin of Globalized anti-Zionism: A Conjunction of Hatreds Since the Cold War," *Israel Affairs*, 2015, pp. 1-17

Gil Troy, *Moyinhan's Moment: America's Fight Against Zionism as Racism* (Oxford University Press, 2013), Chs. 3, 5, 10

Robert S. Wistrich, "Anti-Zionist Connections: Communism, Radical Islam, and the Left," in Rosenfeld, pp. 402-423

**2:30-5:30 P.M.**

**I. Professor Olufemi Vaughan**

Geoffrey Canada Professor of Africana Studies and History,  
Bowdoin College

*Islamic Radicalism and the Nigerian State: Explaining Neo-Madhism, Yan tatsine, and Boko Haram in Colonial and Post-Colonial Contexts*

**Readings**

Andrew Walker, *What is Boko Haram?* United States Peace Institute, Special Report, June 2012, pp. 1-16

Abimbola Adesoji, "The Boko Haram Uprising and Islamic Revivalism in Nigeria," *Afrika Spectrum*, Vol. 45, no. 2 (2010), pp. 95-108

John Campbell, *Nigeria: Dancing in the Brink* (esp. Chapter 9) (Lanham, Md.: Rowman & Littlefield, 2013)

David Cook, *Boko Haram: A Prognosis*, James Baker III Institute of Public Policy, Rice University, December 16, 2010

James Verini, "The War for Nigeria: A Bloody Insurgent Tears at the Fabric of Africa's Most Populous Nation," *National Geographic*, December 17, 2013

Roman Loimeier, "Boko Haram: The Development of a Militant Religious Movement in Nigeria," *Afrika Spectrum*, Vol. 47, nos. 2-3 (2012)

Muhammadu Buhari, "We will Stop Boko Haram," *The New York Times*, April 14, 2015

Paul Lubeck, "Nigeria: Mapping a Sharia Restorationist Movement," in *Sharia Politics: Islamic Law and Society in the Modern World*, Robert W. Hefner, ed. (Bloomington: Indiana University Press, 2011)

Paul Lubeck, "Islamic Protest Under Semi-Industrial Capitalism: Yan Tatsine Explained," *Africa*, 55, 4, 1985, 369-389.

Murray Last, "The Search for Security in Muslim Northern Nigeria," *Africa*, Vol. 78, no. 1 (2008), pp. 41-63

Margot Badren, ed., *Gender and Islam in Africa: Rights, Sexuality, and Law* (Bloomington: Indiana University Press, 2012)

Johannes Harnischfeger, *Democratization and Islamic Law in Nigeria* (New York: Campus Verlag, 2008)

Frieder Ludwig, "Christian-Muslim Relations in Northern Nigeria since the Introduction of Shari' ah in 1999," *Journal of the American Academy of Religion*, Vol. 76, no. 3 (September 2008), pp. 602-637

Robert Hefner, *September 11 and the Struggle for Islam*, Social Science Research Council

Thomas Hodgkin, "Mahdism, Messianism, and Marxism in the African Setting," in Peter C. Gutkind and Peter Waterman, eds., *African Social Studies: A Radical Reader* (Monthly Review Press, 1977)

Paul Lovejoy and J. S. Hogendorn, "Revolutionary Mahdism and Resistance to Colonial Rule in the Sokoto Caliphate," *Journal of African History*, Vol. 31 (1991), pp. 217-244

Olufemi Vaughan & Suraiya Zubair Banu, *Muslim Women's Rights in Northern Nigeria*, Africa Program, Woodrow Wilson International Center for Scholars, Occasional Papers Series (2014), pp. 1-7

## **II. Dr. Glen Feder**

Senior Research Fellow, Institute for the Study of Global Antisemitism and Policy

*Modern Islamic Reactionary Movements: The Muslim Brotherhood and Its Antisemitic Roots*

## **Readings**

Sayyid Qutb, *The America I Have Seen* (Kashf ul Shubuh Publications, 1951)  
[https://archive.org/stream/SayyidQutb/The%20America%20I%20have%20seen\\_djvu.txt](https://archive.org/stream/SayyidQutb/The%20America%20I%20have%20seen_djvu.txt)

Sayyid Qutb, "Our Struggle with the Jews," trans. in Ronald I. Nettle, *Past Trials and Present Tribulations: A Muslim Fundamentalist's View of the Jews*. (Oxford: Pergamon, 1987)

Hassan Al Banna, Hassan *The Messages of Hassan al Banna* (International Islamic Federation of Student Organizations), Part I, pp. 1-24  
<https://ia802703.us.archive.org/8/items/TheMessagesOfHassanAl-banna/messages.pdf>



Hassan Al Banna, *To What Do We Invite Humanity*, IkhwanWeb, June 13, 2007  
<http://www.ikhwanweb.com/article.php?id=804>

Glen Feder, "Soft Despotism, Hard-line Islam: The Muslim Brotherhood's Jihad, from The United States and Europe to Israel (IDC-Herzliya)  
<http://portal.idc.ac.il/he/schools/government/staff/documents/feder%20paper.pdf>

Gilles Kepel, *Jihad: The Trail of Political Islam* (Cambridge: Belknap Press, 2003), Introduction, pp. 1-20  
[https://books.google.fr/books?id=OLvTNk75hUoC&pg=PA1&source=gbbs\\_toc\\_r&cad=4#v=onepage&q&f=false](https://books.google.fr/books?id=OLvTNk75hUoC&pg=PA1&source=gbbs_toc_r&cad=4#v=onepage&q&f=false)

Richard Mitchell, *The Society of the Muslim Brothers* (Oxford University Press, 1993)

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### **Monday, August 3**

Trip to London to visit the Community Security Trust

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### **Tuesday, August 4**

**9:30 A.M.-12:30 P.M.**

**Dr. Barry Kosmin**

Research Professor Trinity College, Connecticut

*"La trahison des clercs:" Accounting for the Persistence of Antisemitism in the University and Among the Intelligentsia*

### **Readings**

Theodore Adorno, *The Authoritarian Personality* (New York: Harper, 1950)

Milovan Đilas, *The New Class: An Analysis of the Communist System* (San Diego: Harcourt Brace Jovanovich, 1983)

Friedrich Nietzsche, *The Genealogy of Morals* (1899)

Karl Marx, *Der Judenfrage - On the Jewish Question* (1843)

Richard Wagner, *Das Judentum in der Musik*, (1869)

Houston Stewart Chamberlain, *England und Deutschland* (Munich: Bruckmann, 1915)

Peter Pulzer, *The Rise of Political Anti-Semitism in Germany and Austria* (New York: Wiley, 1964)

Daniel Goldhagen, *Hitler's Willing Executioners* (New York: Alfred Knopf, 1996)

Julien Benda, *La Trahison des Clercs* (Paris, 1927)

George Orwell, "Antisemitism in Britain," *Contemporary Jewish Record*, April, 1945

Paul Iganski and Barry Kosmin, eds., *A New Antisemitism? Debating Judeophobia in the 21<sup>st</sup> Century* (Profile Books Ltd, 2003)

Paul Ritterband and Harold S. Wechsler, *Jewish Learning in American Universities* (Indiana University Press, 1994)

Barry A. Kosmin and Ariela Keysar, *National Demographic Survey of American Jewish College Students 2014: Anti-Semitism Report*, (Trinity College, Hartford, Conn., 2015)

**2:30-5:30 P.M.**

**Dr. Glen Feder**

Senior Research Fellow, Institute for the Study of Global  
Antisemitism and Policy

*Current Issues in Contemporary French Antisemitism*

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**Wednesday, August 5**

**9:30 A.M.-12:30 P.M. and**

**2:30-5:30 P.M.**

**Mr. Carlton Long**

*Courage and the Curriculum: Building Powerful Interdisciplinary  
Syllabi for the Contemporary Study of Antisemitism, Part III*

**Readings: See previous list.**

**8:00–9:30 P.M.**

**Mr. Carlton Long**

*Workshop in curriculum development*

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**Thursday, August 6**

**9:30 A.M.-12:30 P.M.**

**Dr. Dan Michman**

Professor of Modern Jewish History, Bar-Ilan University

Head of the International Institute of Holocaust Research,  
Yad Vashem

*An Antisemitic Idea through a Linguistic-Historical Lens: The  
"Ghetto" from Venice to the Nazi*

**2:30-5:30 P.M.**

**Dr. Dan Michman**

*Misunderstandings of the Phenomenon "Holocaust" in Recent  
Influential Studies of the Holocaust*

## **Readings**

### **I. An Antisemitic Idea through a Linguistic-Historical Lens: The "Ghetto" from Venice to the Nazi Era**

Christopher R. Browning, "Nazi Ghettoization Policy in Poland, 1939-1941," in *idem, The Path to Genocide: Essays on Launching the Final Solution* (New York: Cambridge University Press, 1992), pp. 30-52

Philip Friedman, "The Jewish Ghettos of the Nazi Era," in *idem, Roads to Extinction: Essays on the Holocaust* (New York and Philadelphia: Jewish Publication Society of America, 1980), pp. 59-87

Jürgen Heyde and Katrin Steffen, "The 'Ghetto' as a Topographic Reality and Discursive Metaphor: Introduction," *Jahrbuch des Simon-Dubnow-Instituts / Simon Dubnow Institute Yearbook IV* (Göttingen: Vandenhoeck & Ruprecht, 2005), pp. 423-443

Raul Hilberg, "The Ghetto as a Form of Government: An Analysis of Isaiah Trunk's Judenrat," *Annals of the American Academy of Political and Social Science* 450 (1) (1979), pp. 98-112

Dan Michman, "The Jewish Ghettos under the Nazis and Their Allies: The Reasons Behind their Emergence," in: Guy Miron and Shlomit Shulhani, eds., *The Yad Vashem Encyclopedia of the Ghettos During the Holocaust* (Jerusalem: Yad Vashem, 2009), pp. XXI-XXXIX

Dan Michman, *The Emergence of Jewish Ghettos during the Holocaust* (New York: Cambridge University Press, 2011)

### **II. Misunderstandings of the Phenomenon "Holocaust" in Recent Influential Studies of the Holocaust**

Donald Bloxham, *The Final Solution: A Genocide* (New York: Oxford University Press, 2009)

Mark Mazower, *Hitler's Empire: How the Nazis Ruled Europe* (New York: Penguin, 2008)

Timothy Snyder, *Bloodlands: Europe Between Hitler and Stalin* (New York: Basic Books, 2010)

Dan Michman, "'Bloodlands' and the Holocaust: Some Reflections on Terminology, Conceptualization and Their Consequences," *Journal of Modern European History* 10 (2012/4), pp. 440-445

Dan Michman, "The Jewish Dimension of the Holocaust in Dire Straits? Current Challenges of Interpretation and Scope," in Norman Goda, ed., *Jewish Histories of the Holocaust: New Transnational Approaches* (New York: Beghahn, 2014), pp. 17-38

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**Friday, August 7**

**9:30 A.M.–2:30 P.M.**

Presentations of participants' syllabi

**2:30 P.M.–4:00 P.M.**

**Dr. Charles Asher Small**

*Ambassadors for the Interdisciplinary Study of Antisemitism:*

*Ways Forward*

*Graduate Certificate Awards*

## PROFESSOR BIOGRAPHIES



### **Dr. Glen Feder**

Glen.feder@isgap.org

Glen Feder is a Senior Fellow at ISGAP and will be the new Director of ISGAP France.

He received his doctorate at the University of Paris IV-Sorbonne in the Department of Philosophy. Specializing in political philosophy, he wrote his dissertation on a comparative analysis of Tocqueville and Nietzsche on the subject of democracy. Dr. Feder also has Master's degrees from École des hautes études en sciences sociales and the University of

Chicago. He has taught at the Washington Center in Washington, D.C. and the University of Paris VIII and has published and lectured widely on both antisemitism in France and democracy and its critics, from Nietzsche to radical Islamist ideology. He has also worked for several think tanks and NGOs, including the Investigative Project on Terrorism, the Israel Project, the Joint Distribution Committee, and the Shalem Center (now Shalem College); and he has briefed the U.S. government and law enforcement personnel on current national security issues.



### **Dr. Suzanne Garment**

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Suzanne Garment, the Chief Operating Officer of ISGAP, received a Ph.D. in political science from Harvard University; an M.A. in modern European history from the University of Sussex (UK), where she was a Fulbright Scholar; and a J.D. and L.L.M. in taxation from the Georgetown University Law Center. She was a lecturer in government at Harvard University and an assistant professor of political science at Yale University; she was a resident scholar at the American Enterprise Institute and is now a visiting

scholar at Indiana University. She was an associate editor of the editorial page of *The Wall Street Journal*, where she wrote the column "Capital Chronicle." She served as special assistant to the U.S. Permanent Representative to the UN, Ambassador Daniel P. Moynihan; special counsel to New York Lieutenant Governor Richard Ravitch; and counsel to the Task Force on the State Budget Crisis, chaired by Richard Ravitch and Paul Volcker. She is the author of, among other works, *Scandal: The Culture of Mistrust in American Politics* (1991; paper, 1992); with Daniel P. Moynihan, *A Dangerous Place* (1977); and numerous articles and op-ed features. She is a member of the Council on Foreign Relations.



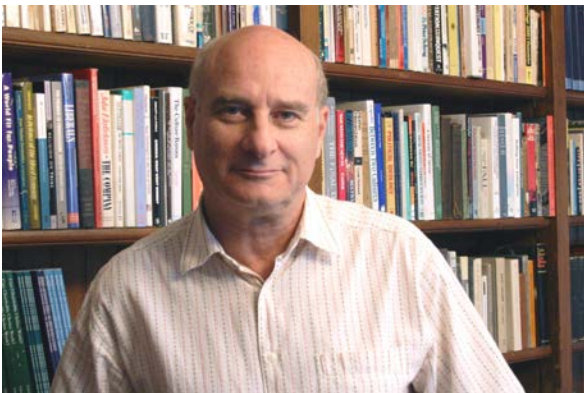
**Dr. Gunther Jikeli**

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Günther Jikeli, a historian and sociologist of modern Europe, will be the Justin M. Druck Family Scholar and Visiting Assistant Professor at the Institute for the Study of Contemporary Antisemitism in the Borns Jewish Studies Program, Indiana University

beginning in August, 2015. He is a Research Fellow at the Moses Mendelssohn Center for European-Jewish Studies, Potsdam University; the Groupe Sociétés, Religions, Laïcités at the Centre National de la Recherche Scientifique (GSRL/CNRS), Paris; and the Institute for the Study of Global Antisemitism and Policy (ISGAP). He is the Coordinator of the 2014-15 ISGAP and GSRL seminar series on contemporary antisemitism in France. Dr. Jikeli has taught at Indiana University, Potsdam University, and at the Technical University Berlin. From 2011 to 2012, he served as an advisor to the Organization for Security and Co-operation in Europe on combating antisemitism. In 2013, he was awarded the Raoul Wallenberg Prize in Human Rights and Holocaust Studies by the International Raoul Wallenberg Foundation and Tel Aviv University.

His latest book, *European Muslim Antisemitism. Why Young Urban Males Say They Don't Like Jews*, was published by Indiana University Press in 2015. He is the editor of *Raketen und Zwangsarbeit in Peenemünde – Die Verantwortung der Erinnerung* (Friedrich-Ebert-Stiftung, 2014) and the co-editor of *Perceptions of the Holocaust in Europe and Muslim Communities* (Springer, 2013).



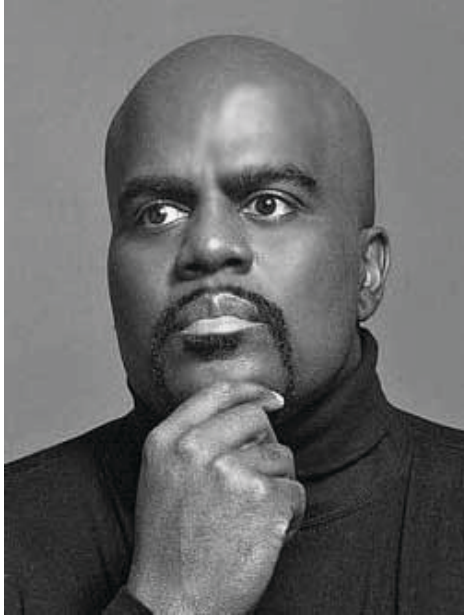
**Professor Barry Kosmin**

[Barry.kosmin@trincoll.edu](mailto:Barry.kosmin@trincoll.edu)

Barry A. Kosmin is currently Research Professor of Public Policy and Law at Trinity College, Hartford, Connecticut and Founding Director of its Institute for the Study of Secularism in Society and Culture (ISSSC). He is a Senior Associate of the Oxford Centre for Hebrew and Jewish Studies, Oxford University. During his career he has held executive positions with

the Institute for Jewish Policy Research, London; the Board of Deputies of British Jews; and the Council of Jewish Federations, New York.





### **Carlton Long**

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A dedicated U.S. educator with nearly twenty years of experience as a professional staff developer, Carlton Long is CEO of Lawrence-Long & Co. Educational Consulting. Mr. Long has trained college professors and administrators, as well as K-12 teachers, principals and district leaders in private as well as public school systems nationwide. Last year, he guided Bennett College faculty and administrators in the development of over 50 new honors and leadership courses while also facilitating the institution's successful transition from an honors program to a new and rigorous honors college. A Rhodes Scholar (Indiana & St. Catherine's, 1984), his research at the University of Oxford has focused on comparative politics and the impact of educational policy-making on Thatcher's Brixton (South London) and Reagan's Harlem (New York).



### **Professor Dan Michman**

[Dan.michman@biu.ac.il](mailto:Dan.michman@biu.ac.il)

Dan Michman is Professor of Modern Jewish History and Chair of the Finkler Institute of Holocaust Research at Bar-Ilan University, Ramat-Gan. He also serves as the Director of the International Institute of Holocaust Research at Yad Vashem. He is an editorial board member of several scholarly periodicals and of many academic committees and boards of institutions worldwide. His publications cover a broad variety of topics regarding the Holocaust and its impact and memory. He serves on the Executive Committee of the Academic Board of Advisers of ISGAP.

**Professor Benny Morris**

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Benny Morris was born in Israel and grew up in Jerusalem and New York. He studied at the Hebrew University of Jerusalem and Cambridge University, was a journalist at the *Jerusalem Post* for more than a decade, and has been teaching Middle East history at Ben-Gurion University since 1997. He has written a number of books on

the Israeli-Arab conflict (most of which appeared with the Oxford, Cambridge, and Yale University presses).

**Dr. Emmanuel Navon**

Navonemail@gmail.com

Emmanuel Navon is a university lecturer, author, news commentator and public speaker specializing in foreign affairs. He is the Director of the Political Science and Communications Department at the Jerusalem Orthodox College, is a Senior Fellow at the Kohellet Policy Forum, teaches International Relations at Tel-Aviv University and at the Interdisciplinary Center Herzliya, and is an international news analyst and commentator for I24News. He was previously a managing partner of the Navon-Levy Group, a business consultancy that promoted Israeli

development projects in Africa; a consultant for Arttic Israel, advising Israeli companies on obtaining research and development funding from the European Union); a Senior Fellow at the Institute for Policy and Strategy, IDC-Herzliya; and a Fellow at the Shalem Center.





### **Professor Uzi Rabi**

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Uzi Rabi is the Director of the Moshe Dayan Center for Middle Eastern and African Studies and former Chair of the Department of Middle Eastern and African History at Tel-Aviv University. His fields of specialization include oil and politics in the Middle East, Iranian-Arab relations, and Sunni-Shi'i tensions. Professor Rabi is the author of numerous publications, academic articles, and book reviews. His most recent publications are the edited volume titled *International Intervention in Local Conflicts* (I.B. Tauris, 2010) and *Yemen: Revolution, Civil War and Unification* (I.B. Tauris, 2014). His forthcoming book project is "States and Religion in the Era of Revolution: The Changing Face of the 21<sup>st</sup> Century Middle East." Professor Rabi is a Senior Researcher at the Center for Iranian Studies at Tel-Aviv University. He is regularly invited by the Israeli Knesset to deliver updates and briefings on current developments in the Middle East.



### **Haras Rafiq**

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Haras Rafiq is Quilliam's Managing Director. He was formerly a member of the UK Government task force examining ways to counter extremism in response to the 2005 terrorist bombings in London, as well as being a peer mentor for IDeA and advising regional Government agencies. In addition, Haras has worked on a number of projects relating to the analysis of radicalization, as well as the deradicalization of extremists, and has presented on a number of academic and political platforms, nationally and internationally. As part of his work, Haras is committed to countering xenophobia and hatred, and has spoken at many conferences and events, including the Global Forum on Combating Anti-Semitism (December 2009), as well as being a Chair of a working group of the Global Experts' Forum on Anti-Semitism in Ottawa in 2010.



## Professor Olufemi Vaughan

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Olufemi Vaughan is Geoffrey Canada Professor of Africana Studies and History at Bowdoin College, where he teaches courses in African studies and African diaspora studies. He is the author or editor of ten books, over 40 scholarly articles, and many reviews, including the award-winning book, *Nigerian Chiefs: Traditional Power in Modern Politics, 1890s-1990s* (University of Rochester Press) and *Religion and the Making of Nigeria* (forthcoming, Duke University Press). He is a senior editor of the *Oxford Research Encyclopedia in African History*, and was a fellow and Public Policy Scholar at the Woodrow Wilson International Center for Scholars.



## **Dr. Charles Asher Small**

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Charles Asher Small is the founder and Executive Director of the Institute for the Study of Global Antisemitism and Policy (ISGAP). He is also the Koret Distinguished Scholar at the Hoover Institution, Stanford University. Charles received his Bachelor of Arts in Political Science, McGill University, Montreal; a M.Sc. in Urban Development Planning in Economics, Development Planning Unit (DPU), University College London; and a Doctorate of Philosophy (D.Phil), St. Antony's College, Oxford University, and completed post-doctorate research at the Groupement de recherche ethnicité et société, Université de Montréal. He was the VATAT Research Fellow (Ministry of Higher Education) at

Ben Gurion University, Beersheva, and taught in departments of sociology and geography at Goldsmiths' College, University of London; Tel Aviv University; and the Institute of Urban Studies, Hebrew University, Jerusalem. Charles was the founding Director of the Yale Initiative for the Interdisciplinary Study of Antisemitism (YIISA), the first interdisciplinary research center on antisemitism at a North American university. At Yale he taught in the Political Science Department and the Program on Ethics, Politics and Economics, and ran a post-doctorate and graduate studies fellowship program at YIISA. He has lectured internationally and worked as a consultant and policy advisor in North America, Europe, Southern Africa, and the Middle East. Charles has published articles and books including the six volumes of, Global Antisemitism: A Crisis of Modernity, published by ISGAP and Brill Press (2013); and Social Theory: A Historical Analysis of Canadian Socio-Cultural Policies, "Race" and the "Other": A Case Study of Social and Spatial Segregation in Montreal, Eleven International Publishers (2013). Charles specializes in social and cultural theory, globalization and national identity, socio-cultural policy, and racism(s) – including antisemitism. Charles is committed to creating scholarly programming and research on contemporary antisemitism at top tier universities internationally, and contemporary antisemitism studies as a recognized academic discipline.

**ISGAP SUMMER INSTITUTE ON CURRICULUM STUDIES IN  
ANTISEMITISM  
BIOGRAPHIES  
JULY 26-AUGUST 7, 2015  
HERTFORD COLLEGE, OXFORD**

**Participants**



**Briah Cahana**

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Briah Cahana is in her second year of a Master's degree in Jewish Bible interpretation at McGill University in Montreal, Quebec. She completed her undergraduate degree in Philosophy and Arabic and Yiddish. For the past three years, she has interned with SIGAP as its student coordinator at McGill, helping with its seminar series and seeking new ways to raise awareness among her contemporaries about the multifaceted nature of historic and contemporary antisemitism. She is interested in exploring informal ways to engage students of all backgrounds in conversations about antisemitism, while asking why there is sometimes reluctance or resistance to having such discussions.



**Professor Abderrahim Chhaibi**

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Abderrahim Chhaibi is a trainer of educators in the fields of educational psychology and pedagogy at the Regional Center for Education and Teaching Jobs (CRMEF) at Agadir in the south of Morocco. He is also a research fellow on the Faculty of Education at the Mohammed 5 University in Rabat. His research interests include religious and Islamic antisemitism and ways to integrate Holocaust teaching into the Moroccan educational system in order to improve students' critical thinking about past and present conflicts. Mr. Chhaibi is currently writing his doctoral thesis in Educational Systems Studies, titled, "The Image of Religious Acts in History Teaching: The Monotheism

Representation and Its Role in the Development of Citizenship, Tolerance and Critical thinking by Moroccan Adults in Secondary School. He has participated in seminars about Holocaust education and combating antisemitism, in the United States, Austria, Israel, and Morocco. He is interested in the rapprochement between religion and conflict and issues of hate speech in schools and the media.



**Ms. Ulrike Becker**

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Ms. Becker is a student of contemporary German history, working at the University of Jena in Germany on a dissertation about German-Egyptian relations and the Egyptian confrontation with Israel. She was a Research Fellow at YIISA, the Yale Interdisciplinary Initiative for the Study of Antisemitism, in 2009-2010. She was a co-founder and is a board member of the Mideast Freedom Forum Berlin, a political consulting organization working in the areas of the Arab world, the Israeli-Palestinian conflict, and Iran and offering seminars on Israel's democracy and the history of the Middle East conflict.



**Professor Gabriel Brahm**

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Gabriel Noah Brahm is an Associate Professor of English at Northern Michigan University, specializing in literary theory and Middle East studies. In 2014-15 he was a Visiting Professor at The Hebrew University of Jerusalem, teaching in The School of Philosophy and Religions; and in 2010 he was a Visiting Scholar at the United States Holocaust Memorial Museum Center for Advanced Holocaust Studies, studying campus antisemitism. He is a Research Fellow in Israel Studies at Brandeis University, an Israel on Campus Coalition Faculty Fellow, a Scholars for Peace in the Middle East (SPME) Fellow, and a member of the Institute for National Security Studies (INSS) of Tel Aviv's

Working Group on Delegitimization. He is co-editor of *The Case Against Academic Boycotts of Israel*, co-author of *The Jester and the Sages: Mark Twain in the Conversation with Nietzsche, Freud and Marx*, and film reviewer for the journal *Fathom: For a Deeper Understanding of Israel and the Region*. His current book project is titled, "Israel in Theory: The Jewish State and the Cultural Left." It deals with the antisemitic, anti-Zionist discourses emanating from postmodernism in literary theory and cultural studies. Lately, he has been traveling around the world speaking against BDS.





### **Dr. Liora Brosh**

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Dr. Liora Brosh holds a Ph.D. in English from New York University. She teaches in the Liberal Studies Program of New York University and the English Department of the University of Connecticut at Stamford. She has held faculty positions in the State University of New York and City University of New York systems. Her current research involves the representation of Jews in modern British drama and film. Her most recent book, *Screening Novel Women*, discusses the representation of women in film adaptations of Victorian novels and was published by Palgrave Macmillan in 2008.

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### **Ms. Carol Colffield**

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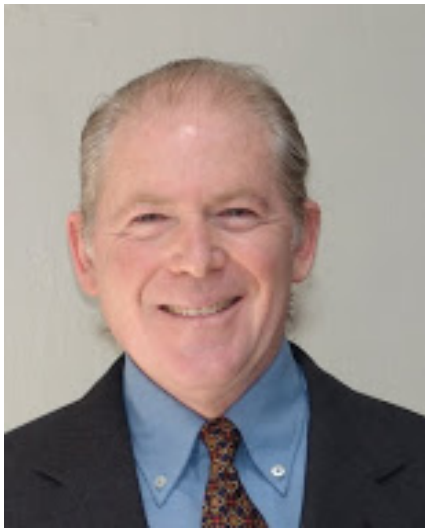
Carol Colffield is a researcher at University of São Paulo's Laboratory of Studies on Ethnicity, Ethnicity, Racism and Discrimination (LEER) and its Holocaust Virtual Archive (Arqshoah). Currently she participates in two different projects: "Crossings: Narratives and Representations of Holocaust Survivors and Refugees from Nazism" and "Voices of the Holocaust," which focuses on the collection of the testimony of Holocaust survivors living in Brazil and the production of materials from those stories to be introduced into middle and secondary schools, which forms the basis of her work as a postgraduate student at University of São Paulo's Jewish Studies Department. Her work is aimed at introducing Holocaust studies into Brazilian middle and secondary schools as well as colleges. She received her Bachelor of Architecture degree from the São Paulo School of Fine Arts (1990) and a Master's degree in Latin American Studies from PROLAM/University of São Paulo (1994). She also works as a translator and teacher.



### **Dr. Glen Feder**

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Glen Feder is a Senior Fellow at ISGAP and will be the new Director of ISGAP France. He received his doctorate at the University of Paris IV-Sorbonne in the Department of Philosophy. Specializing in political philosophy, he wrote his dissertation on a comparative analysis of Tocqueville and Nietzsche on the subject of democracy. Dr. Feder also has Master's degrees from École des hautes études en sciences sociales and the University of Chicago. He has taught at the Washington Center in Washington, D.C. and the University of Paris VIII and has published and lectured widely on both antisemitism in France and democracy and its critics, from Nietzsche to radical Islamist ideology. He has also worked for several think tanks and NGOs, including the Investigative Project on Terrorism, the Israel Project, the Joint Distribution Committee, and the Shalem Center (now Shalem College); and he has briefed the U.S. government and law enforcement personnel on current national security issues.



### **Dr. Samuel Feldberg**

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Dr. Samuel Feldberg teaches international relations at the University of São Paulo. A graduate of Tel Aviv University in Political Science and History, he has a Ph.D. from the University of São Paulo and specializes in international conflicts, terrorism, and the Middle East. He is a fellow of SIIS, the Brandeis University program for Israel Studies. Dr. Feldberg is heavily engaged in *hasbara* activities as both an educator and an activist in the Jewish community of São Paulo. He has participated in several seminars at Yad Vashem and the U.S. Holocaust Memorial Museum on Holocaust teaching, producing teaching material for Brazilian teachers and students. He appears regularly on TV shows and radio programs dealing with the Middle East and the Israeli-Palestinian conflict. He is the author of many articles and book chapters on these subjects. He is the author of *The US and Israel: An Alliance in Question*. He translated into Portuguese the monumental work of Sir Martin Gilbert, *Holocaust*. Dr. Feldberg is fluent in six languages and lives in São Paulo, Brazil.



### **Dr. Luis Fleischman**

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Luis Fleischman has worked for more than 14 years for the Jewish Federation of Palm Beach County, Florida. He is currently the Executive Vice-President of the Jewish Community Relations Dr. Council at the Federation. Previously he served as Director of Community Relations at the Jewish Federation of Palm Beach County. In these capacities he has worked extensively on issues related to the Middle East and national security, serving as a liaison between these organizations and members of Congress, the Florida state legislature, the Governor's office, the White House, foreign diplomats, and the media. Within that role, he has dealt with issues related to the threat of a nuclear Iran and advocated for the security of the State of Israel. He has worked to pass sanctions against Iran and

on issues related to domestic terrorism. Dr. Fleischman has published extensively in English and Spanish on issues related to the Middle East and Latin America. He is co-editor of the on-line publication *The Americas Report*, published by the Center for Security Policy, and is a permanent ("Insider") columnist for *Newsmax*. He has published opinion pieces in the *Chicago Tribune*, the *Washington Times*, the *Palm Beach Post*, the *Sun-Sentinel*, *El Nuevo Herald*, and a number of newspapers and publications in Latin America. Dr. Fleischman is also a frequent guest in TV and radio networks in the United States and various countries in Latin America, in both English and Spanish, including Mega TV, CNN in Spanish, NTN24, NewsMax TV, PBS, and local channels. Dr. Professor of Sociology and Political Science at Florida Atlantic University Honors College and an instructor at the FAU Lifelong Learning Society. Dr. Fleischman has a Ph.D. in Sociology from the New School for Social Research in New York City, an M.A. degree from the New School, and a B.A. degree in Political Science and Labor Studies from Tel Aviv University. He is fluent in English, Spanish, and Hebrew.



### **Dr. Christopher Gassenschmidt**

**[cgrass@acg.edu](mailto:cgrass@acg.edu)**

Dr. Gassenschmidt earned a Master's degree (Magister Artium) in Modern and East European History and European Ethnography from the Albert-Ludwigs-Universität in Freiburg, Germany. He continued his studies at St. Antony's College, Oxford University, United Kingdom, earning a D.Phil. in Modern European History. His doctoral thesis, "Jewish-Liberal Politics in Tsarist Russia, 1900-1914," was published by Palgrave.

From 1993 to 1995, Dr. Gassenschmidt headed a research project at the Institute for the Research on the Germans in Russia at Freiburg University, Germany and concluded it with a book on the Volga-German Soviet Republic from 1924 to 1941. Since January 1996, he has been teaching History and Political Science at the American College of Greece, DERE. Since 2011 he has served as Head of the History Department at DERE. Dr. Gassenschmidt has participated in various conferences and seminars, among them a seminar at the Aspen Institute in Maryland, a seminar on the Gilded Age in American History at Stanford University, the annual conference "Reacting to the Past" at Barnard College, New York and a seminar on "The Ancient Greek and Roman World in Cinema" at New York University, New York.





### **Simone Hartmann**

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Simone Dinah Hartmann holds an M.Sc. in Information Technology and Politics from the Vienna University of Technology. In response to Iran's nuclear program, she founded the European-wide Coalition for a Nuclear-Free and Democratic Iran, STOP THE BOMB, and served as its director and spokesperson in Austria. In 2013, Hartmann was a fellow at the Tikvah Fund in New York City, an educational center committed to fostering leadership for the Jewish People and the Jewish State. In 2014-15 she served as Vice President of Operations at United Against Nuclear Iran in New York.

Hartmann has lectured widely across Europe, Israel, and the United States and published extensively in the German-language and international press on matters related to the security of Israel, antisemitism, radical Islam, and the Iranian threat. Her articles

have appeared in the *Wall Street Journal* and the *Jerusalem Post* and has co-published two scholarly anthologies on Iran and its European and international supporters and enablers: *Iran im Weltsystem. Bündnisse des Regimes und Perspektiven der Freiheitsbewegung* (Iran in the World System. Alliances of the regime and perspectives of the Freedom Movement) and *Der Iran – Analyse einer islamischen Diktatur und ihrer europäischen Förderer* (Iran – An analysis of the Islamic republic and its European supporters).



### **Mr. Robert Isaacson**

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Robert Isaacson is a Ph.D. candidate in History at The George Washington University and a specialist in Modern Jewish History and antisemitism, particularly in late nineteenth and twentieth century France. Mr. Isaacson received a B.A. in Jewish Studies with High Distinction and Honors from the Schreyer Honors College of the Pennsylvania State University in 2011. He has published and presented articles on colonial Algerian antisemitism during the Dreyfus affair, representations of the 1967 Arab-Israeli War in the French press, and French popular discourse on Israel between 1967 and 1971. His research interests focus on representations of Jewishness, and the state of Israel as a symbol thereof, in postwar Europe, particularly the reciprocal

relationship between European antisemitism and perceptions of Israel. This research interest also encompasses the development of anti-Zionist discourses among some segments of the Left and the place of Israel in the mutating discourse of modern antisemitism. Mr. Isaacson's dissertation, "From 'Brave Little Israel' to 'an Elite and Domineering People:' The Image of Israel in France, 1948-1973," examines the rise and decline of mid-century French-Israeli relations and representations of Israel in light of French thinking about Jewishness. His work aims to analyze the place of Israel and "the Jews" in the French political imagination and their ideational impact on policy, politics, and discourse. He has received scholarships from the American Academy for Jewish Research and the Society for French Historical Studies. Mr. Isaacson has helped teach courses on the History of Ancient Israel, European Intellectual History, European Civilization, and World History and has designed courses on Antisemitism and Modern Jewish History.



### **Dr. Gunther Jikeli**

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Günther Jikeli, a historian and sociologist of modern Europe, will be the Justin M. Druck Family Scholar and Visiting Assistant Professor at the Institute for the Study of Contemporary Antisemitism in the Borns Jewish Studies Program, Indiana University beginning in August, 2015. He is a Research Fellow at the Moses Mendelssohn Center for European-Jewish Studies, Potsdam University; the Groupe Sociétés, Religions, Laïcités at the Centre National de la Recherche

Scientifique (GSRL/CNRS), Paris; and the Institute for the Study of Global Antisemitism and Policy (ISGAP). He is the Coordinator of the 2014-15 ISGAP and GSRL seminar series on contemporary antisemitism in France. Dr. Jikeli has taught at Indiana University, Potsdam University, and at the Technical University Berlin. From 2011 to 2012, he served as an advisor to the Organization for Security and Co-operation in Europe on combating antisemitism. In 2013, he was awarded the Raoul Wallenberg Prize in Human Rights and Holocaust Studies by the International Raoul Wallenberg Foundation and Tel Aviv University.

His latest book, *European Muslim Antisemitism. Why Young Urban Males Say They Don't Like Jews*, was published by Indiana University Press in 2015. He is the editor of *Raketen und Zwangsarbeit in Peenemünde – Die Verantwortung der Erinnerung* (Friedrich-Ebert-Stiftung, 2014) and the co-editor of *Perceptions of the Holocaust in Europe and Muslim Communities* (Springer, 2013).



### **Dr. Joël Kotek**

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Joël Kotek teaches at the Free University of Brussels (ULB) and the Institut d'Etudes Politiques de Paris. After completing research at St. Antony's College, Oxford, and one semester of teaching a course in Europe's Political Systems at the University of Ottawa, he successfully defended his doctoral thesis at the Institut d'Etudes Politiques de Paris (IEP). The thesis was published in French as *La jeune garde* by Le Seuil in 1998; and a short English version, titled *Students and The Cold War*, was published by Macmillan/St. Martin Press in 1996. Dr. Kotek is member of several scientific committees including the *Mémorial de la Shoah de Paris*, the Jewish Museum of Warsaw, the Mechelen Holocaust museum, Foundation Aladdin (Paris), Evens Foundation (Antwerpen), and *Yahad in Unum* (Paris). Dr. Kotek was Head of the formation Department at the *Mémorial de la Shoah/Centre de Documentation juive contemporaine* in Paris, 2003 to 2006, and since 2003 has been the Belgian correspondent of the Moshe Cantor Center on Anti-Semitism and Racism and taught in the Free University of Brussels (ULB) a course on the Holocaust and genocide in the 20<sup>th</sup> century. He is an ISGAP Research Fellow. A



### **Professor Monica Kovacs**

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Monika Kovács has an M.A. degree in psychology (1992). She received her Ph.D. degree in psychology (2004) and completed her habilitation (2013) at Eötvös Loránd University (ELTE), Budapest. She is Associate Professor at the Centre for Intercultural Education and Psychology at ELTE. She teaches social psychology at the B.A., M.A. and Ph.D. levels and facilitates anti-bias, human rights and intercultural sensitivity training. She is an expert on Holocaust, anti-bias and human rights education and has published several articles on collective memory. Her main research interest is collective memory, prejudice and stereotypes, as well as gender, career and politics. She has been Vice Dean for External Relations and Academic Affairs since 2006, managing the international relations of the faculty as well as supervising research projects. She is a founding member of the Hannah Arendt Association. She was an expert member of the Hungarian delegation to the International Holocaust Remembrance Alliance from 2004 to 2007 and from 2010 to 2014. Her main publications are *Categorisation and Discrimination. Antisemitism as Group Language* (in German); *Treatment of Jewish Themes in Hungarian Schools*; *Holocaust education and Remembrance*; *Understanding and Reducing Intergroup Bias* (in Hungarian); *The Gendered Representation of Politicians: "Think Politician – Think male"?* She edited two volumes on Holocaust education and remembrance (in Hungarian): *Holocaust Education and Promoting Autonomy*; *Holocaust: History and Remembrance*.



### **Dr. Anna Piotrowska**

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Dr. Anna G. Piotrowska studied musicology at Jagiellonian University in Kraków, Poland and Durham University in the United Kingdom.

Dr. Piotrowska focuses mainly on cultural aspects of musical life and the place of music in human society. Interested in the issues at the intersection of musical culture and concepts of race and ethnicity, she has published extensively on so called "Gypsy music," e. g., *Gypsy Music in the European Culture* (Boston, 2013) and (in Polish): *The Romantic Vision of the Gypsy in the Music of the 19th and the First ShEuropean Culture* (2011). In 2011 *Topos of Gypsy Music in European Culture* won the prestigious honorary W. Felczak and H. Wereszycki Award from the Polish Historical Association.

Dr. Piotrowska has also published numerous other articles in Polish, English, German, Slovak and Georgian. In 2010 she was a Fulbright Fellow at Boston University, and in 2009 she was awarded the Moritz Csaky Preis by the Austrian Academy of Sciences. She was also the recipient of the Mellon Fellowship in Edinburgh University in 2005, and in 2006 she won the CDC competition at Central European University in Budapest, Hungary. In 2007, together with twenty other scholars, she co-authored "A Manifesto for the Humanities in Europe, In varietate Concordia." She was also the recipient of fellowships at Sankt Petersburg State University under the Eranet program (2013), Herder Institute in Marburg (2014) and New Europe College in Bucharest (2014-2015). She actively participates in many international conferences and workshops in Austria, Germany, the Czech Republic, Israel, Belgium, Great Britain, Russia, and Denmark. Currently she is associated with the Institute of Musicology, Jagiellonian University in Kraków, Poland.





### **Dr. Mujib Rehman**

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Dr. Mujibur R Shaikh is a faculty member at Jamia Millia Central University, New Delhi. He specializes in identity politics and minority politics. He has received his graduate training at the University of Heidelberg, Germany; the University of Texas, Austin; and the Indian Institute of Technology (IIT), New Delhi. His book, *Communalism in Post-Colonial India: Changing Contours* (Routledge) is scheduled to be published in September, 2015. He is currently working on a book on the politics of anti-Christian violence in India. He writes reviews and op-eds in major Indian English dailies.



### **Dr. Julia Rets**

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Dr. Rets graduated from the History Department of St. Petersburg State University, with a specialization in Russian history, in 2006 and did graduate research there. She taught history for two years at the secondary school level. She received her Ph.D. from St. Petersburg State University, Institute of Philosophy, Department of Jewish Culture in 2012. Her research project was, “Language Choice, Language Ideology and National Identity.” She has engaged in Holocaust and antisemitism studies; Language, Ideology and National Policy; and Jewish Studies, and has examined the issue of saving cultural heritage. She is also a participant in the international workshop for coordinators of the program of Yiddish Language and Culture (Kiev), organized by the Yiddish Center of the World Jewish

Congress (September, 2014); a project by the St. Petersburg State University, “Yiddish in St. Petersburg,” as the interviewer of Holocaust survivors (2014); and the Archive Project of the European University (St. Petersburg), “Jewish Documentary Sources in Russia, Ukraine, and Belarus.”



### **Dr. Michelle Richardson**

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Dr. Richardson is an Assistant Professor of Sport Management in the Department of Health, Exercise, and Sports Science at The Citadel. Her scholarship interests include issues pertaining to the understanding of the Historically Black Colleges and Universities (HBCU) athletic experience, and she has strong interests in researching organizational commitment as it pertains to sports. She will be featured with Dr. Akilah Carter-Francique in the upcoming book *Black College Athletes: The Sporting Life at Historically Black Colleges and Universities*, in the chapter entitled “Black Female Athletic Experiences.” Dr. Richardson has worked with Warner Bros. Records, NIKE, the Golden State Warriors, and the PGA, as well as CBS and FOX Sports, in

various capacities. She is a graduate of City College of San Francisco, Howard University, Florida State University, and the University of New Mexico. She is a member of Delta Sigma Theta Sorority, Inc.



### **Professor Lihong Song**

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Lihong Song is a Professor in the Department of Religious Studies and Deputy Director of the Glazer Institute of Jewish and Israel Studies at Nanjing University, China. He has served as Fellow or Research Scholar at Tel Aviv University, the Reconstructionist Rabbinical College, Yad Vashem, the United States Holocaust Memorial Museum, the University of Pennsylvania, and the Summer Institute of Israel Studies of Brandeis University. He is the author of *Rome and Jerusalem* (in Chinese, 2015), the editor of *From Sinai to China* (in Chinese, 2012), and a co-editor of *The Basic Concepts of Judaism* (in Chinese, 2013).

2013).



### **Dr. Zbynek Tarant**

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After graduating from the University of West Bohemia in Cultural Anthropology of the Near East, Mgr. Zbyněk Tarant, Ph.D. continued his studies at the same institution, where he received his Ph.D. in 2012. His main topic of research is the history of Holocaust memory and its institutions in the State of Israel and the United States. He is also involved in research into contemporary antisemitism, mainly on the Czech-language internet. He is an author and co-editor of several monographs in Czech and English, including: *Diaspora paměti – židovská paměť a reflexe holocaustu v Izraeli a Spojených státech* (The Diaspora of Memory – Jewish Memory and Reflection of the Holocaust in Israel and the United States, in Czech) and *History of Hatred,*

*Hatred of History – Encounters Between Antisemitism and Historical Memory* (in English)



### **Dr. Steven Uran**

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Steven Uran is a historian specializing in the interdisciplinary study of the history of collective identities, Jewish and other, nationalism and colonialism, antisemitism and racism from the nineteenth century to the present. Following his election in 1980 as a research scholar at the Centre National de la Recherche Scientifique, Dr. Uran has in parallel been on the faculty

of the Laboratoire d'Anthropologie et de Sociologie Comparative at the Université de Paris X, where he also taught the historical anthropology of ethnic relations and identities. In addition, he taught at the American University of Paris. In 1994 he joined the faculty of a research center which became a founding constituent unit of the Institut Interdisciplinaire d'Anthropologie du Contemporain at the Ecole des Hautes Etudes en Sciences Sociales in Paris. He has been a guest lecturer at Yale University, Brandeis University, Wellesley College, the University of Oklahoma, the Humanities Institute of Ireland at University College Dublin, the University of Cambridge, and Stanford University, where he was also a Visiting Scholar and Professor in 2009; he was elected a Visiting Fellow at Sidney Sussex College at the University of Cambridge in 2013. He is a Fellow of the Royal Anthropological Institute (United Kingdom) and a research fellow of the CESTA, Stanford University.



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Vivaldi Jean-Marie received his Ph.D. in Philosophy from the New School for Social Research in New York City., his M.A. in Philosophy from Brock University (Canada), a B.A. in Philosophy from Concordia University (Canada), and a D.E.C. in the Humanities from Dawson College (Canada). He is an Adjunct Associate Professor at the Institute for Research in African-American Studies, Columbia University and an Associate Professor of Philosophy at City University of New York. He is the author of *Fanon: Collective Ethics and Humanism* (Peter Lang Publishing, 2007); *Kierkegaard: History and Eternal Happiness* (Rowman & Littlefield, 2008) and *I Am Unless We Are: Caribbean Cosmologies in the Imagination of Kant, Hegel, and Descartes* (forthcoming,

Northwestern University Press). He has published articles in the following peer-reviewed journals: *Gnosis*, *The Western Journal of Black Studies*, and *Souls*. His areas of specialization are African-American Philosophy, Philosophical Perspectives on Race/Racism and Diaspora, German Idealism, Philosophy of Religion, and Modern Philosophy. One of the central aspects of his research is the intersection and difference between the socio-political experience of people of the African Diaspora and the Western philosophical tradition and how such intersection and difference inform the subjective reality of the African Diaspora.





### **Ms. Barbara Wind**

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Since 2000 Barbara Wind has served as director of the Holocaust Council of Greater MetroWest, 2000 where she supervises education and commemorations. Through programs and presentations, lectures and special events she has made it the most active and productive Holocaust center in New Jersey. She conceives and curates numerous exhibits, including the signature “From Memory to History: Faces and Voices of the Holocaust” (FMTH) which is now in its tenth mounting. Each year, it includes smaller exhibitions within the larger ones. This year’s is “We Remember the Armenians.” FMTH attracts thousands of students, educators and the general public annually. For each exhibition, she writes training manuals and trains docents. She has also worked with educators to create lesson plans, including for Asociata Tikvah Oradea, Romania and for the Museum of the History of Polish Jews, Warsaw. She is currently preparing for publication, *Saving Tzilli Life in a Cigar Box*. This is a community-wide volunteer project of German-speakers who translated the letter and postcards of a teenager who fled Germany for a Farm School in Scotland. Tzilli made *aliyah* and later married an American and moved to New Jersey. She died leaving no survivors and the cigar box came into the Holocaust Council’s possession through a curious set of circumstances. Prior to assuming the directorship, Wind was a freelance journalist for The New York Times, New Jersey Jewish News. She is also a poet and playwright. Two of her plays have been professionally performed and numerous poems have received publication and awards. Wind continues to write and publish in literary journals and magazines. In 2013 she wrote and published a *Holocaust Haggadah* in preparation for a very successful Shoah Seder. Several of her Holocaust poems are published in *Blood to Remember: American Poets on the Holocaust*, Time Being Books, and also in the curriculum of the NJ State Commission on Holocaust Education. In March 2004, *Auf Asche Gehen*, translated into German by Marlen Gabriel was published by EOS Verlag. She is currently completing, *Scaling the Mountain*, a reflective memoir of a week in Rome with her mentor, Dr. Sister Rose Thering, O.P. where they attended a Vatican sponsored conference. She has also presented papers at numerous academic conferences, including The Scholars Conference on The Churches and the Holocaust; Jagiellonian University, Cracow; Yad Vashem, Jerusalem; The University of Illinois; Chicago; Yale, Drew, Montclair State, Seton Hall Universities.



### **Professor Olufemi Vaughan**

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Olufemi Vaughan is Geoffrey Canada Professor of Africana Studies & History at Bowdoin College, where he teaches courses in African studies and African diaspora studies. He is the author or editor of ten books, over 40 scholarly articles, and many reviews, including the award-winning book, *Nigerian Chiefs: Traditional Power in Modern Politics, 1890s-1990s* (University of Rochester Press) and *Religion and the Making of Nigeria* (forthcoming, Duke University Press). He is a senior editor of the *Oxford Research Encyclopedia in African History* and was a fellow and public policy scholar at the Woodrow Wilson International Center for Scholars.

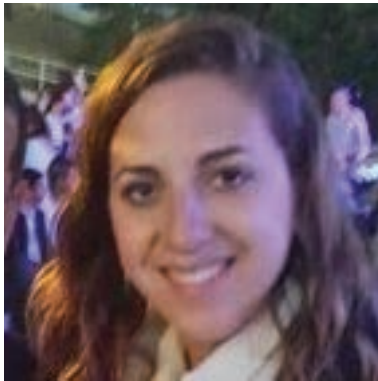
## **Staff**

### **Michelle Whiteman**



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Michelle Whiteman is Director of ISGAP Canada. A graduate of l'Université de Sherbrooke and Queen's University law schools, where she earned civil and common law degrees, Michelle is also an experienced French-English translator. Prior to her position at ISGAP, Michelle was Quebec Director of Honest Reporting Canada. Her articles appeared in the *Huffington Post*, the *Jerusalem Post*, the *National Post* and other media outlets.



### **Katie Jo Younkens**

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Katie Jo Younkens is the Operations Manager of the Institute for the Study of Global Antisemitism and Policy (ISGAP). She attended Wagner College in New York City, where she earned her B.A. in International Affairs and her M.B.A. in International Business. She recently returned from Israel, where she received her M.A. in Counter-Terrorism from The Interdisciplinary Center in Herzliya under the guidance of ISGAP Academic Executive Committee member Dr. Boaz Ganor.





## A Brief History of Hertford College, Oxford

Catte Street was at the heart of the mediaeval University as it began to take shape around the University Church of St. Mary the Virgin in the late 12<sup>th</sup> century. About 1282 Elias de Hertford founded Hart Hall for the accommodation of students. Such academic halls followed the pattern of private houses in their general layout; Hart Hall was unusual in being provided with a library. The surviving buildings of Hart Hall, ranging in date from the 15<sup>th</sup> century to the 17<sup>th</sup> century, are the north-east corner of the Old Quadrangle and the east block opposite the main entrance.

In 1740, Dr Richard Newton, Principal of Hart Hall, obtained a charter to incorporate the Hall as a college. He built the south-east corner of the Old Quadrangle and the Chapel on the south side, now the Library. The main gate of the College with its baroque mouldings dates from the 18<sup>th</sup> century. Over the gateway may be seen the college motto: "*Sicut cervus anbelat ad fontes aquarum*" (Psalm 42.1 *As the hart panteth after the waterbrooks*).

Principal Newton's ambitious schemes for the College were defeated by lack of endowment, and after his death in 1753 the College declined in numbers. By 1805 there was only one Fellow left. Hertford College was then dissolved, and its site and buildings were taken over by Magdalen Hall, which in 1820 moved from its site next to Magdalen College. The transfer was facilitated by the sudden collapse of the mediaeval Catte Street frontage, while Magdalen Hall itself in the same year was badly damaged by fire. In 1820-22 Magdalen Hall built the new Georgian front on Catte Street, and in 1874 was recreated as Hertford College by act of Parliament through the benefaction of Thomas Baring.

Between 1880 and 1930 the College undertook an extensive building programme, the greater part of which was designed by the leading architect of his day in Oxford, Sir Thomas Jackson. Jackson had no qualms about combining elements from different styles, and the happy integration of his work with the earlier structures of the Old Quad clearly justifies his approach. His buildings include the north-west corner of the Old Quad, the Hall (the stair tower obviously reminiscent of Blois), the present Chapel, the New Quad, the Bridge (completed in 1913, after a struggle with New College, and now one of the most familiar images of Oxford) and the Octagon. The Octagon (now the Middle Common Room for postgraduates) is a reconstruction of the mediaeval Chapel of Our Lady on the city wall. The lintel block over the doorway preserves a carving of the Annunciation.

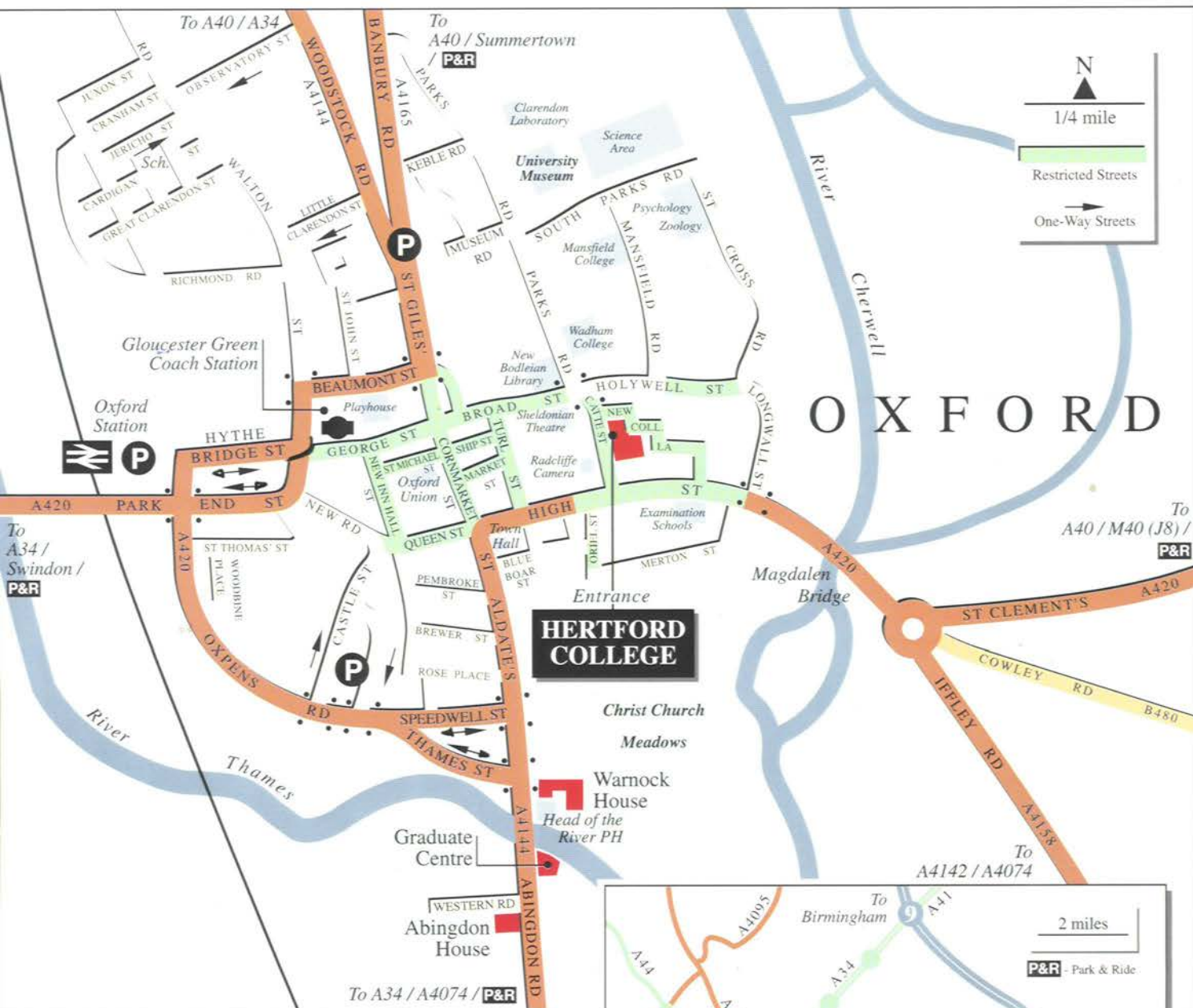
Between 1976 and 1981 the Holywell Quadrangle was added, ingeniously combining Georgian and early Victorian structures in the Holywell frontage with modern architecture. Hertford was one of the group of five men's colleges which in 1974 began the transformation of Oxford into a university of co-residential colleges, but the admission of women did not call for any modification of the buildings. Steady growth in numbers however increased the pressure on accommodation. Further building on this central but restricted site being impossible, a College annexe was completed at Abingdon House in 1990, and another at Warnock House in 1995, both near Folly Bridge, making College accommodation available to all undergraduates who would like it.

The year 2000 was marked by the opening of the Hertford College Graduate Centre on the River Isis, midway between the two undergraduate houses at Folly Bridge. This completed the College's goal of

# Hertford College

Catte Street  
Oxford  
OX1 3BW

Tel: 01865 279 400  
Fax: 01865 279 466



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**By car** - To Hertford avoiding the city centre: Approach via the A40 northern ring-road and take the A4165 Banbury Rd southwards for about 2 miles to Parks Rd and Catte St. To Halls of Residence: Make for the Redbridge roundabout, on the southern ring road, and take Abingdon Rd northwards for 1.5 miles. **N.B.** From April '99 Broad St will be a no through-route and the High St will be closed to private vehicles between 07.30 and 18.30.



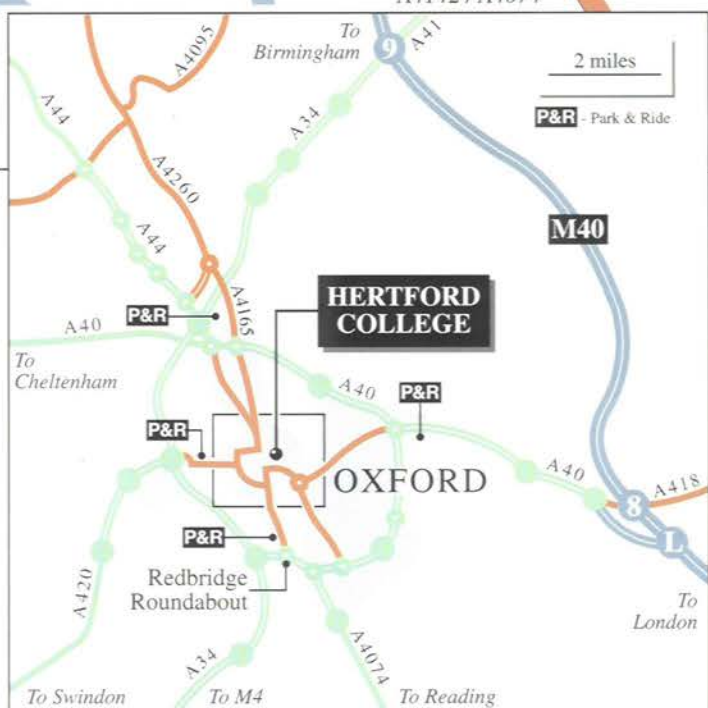
**Parking**-Long-stay parking is available at the Park & Ride. Short-stay parking is in Mansfield Rd and St Giles or at the corner of Oxpens and Castle St.



**By train** - Hertford is a 15 minute walk from Oxford Station along Bridge St, George St, Broad St and Catte St. Halls of Residence are a 15 minute walk via Oxpens and Thames St.



**By coach** - The main coach station is at Gloucester Green off George St. Hertford is less than 10 minutes walk from Gloucester Green via George St and the Broad. Halls of Residence are a 15 minute walk via George St, Cornmarket and St Aldate's.



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## THE TYNDALE WINDOW

Please press the time switch on the right-hand side of the frame to see the window lit from behind.

This stained glass window was installed in 1994 to commemorate the quincentenary of the birth of William Tyndale (1494-1536). Tyndale was a student at Magdalen Hall, which became Hertford College in 1874. He was the first to translate the Bible from Greek and Hebrew into English, and was martyred for it in 1536. Ninety per cent of the New Testament in the 1611 Authorized Version of King James was pure Tyndale, as was much of the Old Testament. Tyndale's influence upon the English language has probably been as profound as that of Shakespeare.

The window was made in 1911 by the glazier James Powell at the Whitefriars Glassworks in the City of London to commemorate the centenary of the British and Foreign Bible Society. When the Bible Society moved out of London in 1985 they gave the window to the College. Its restoration and installation in the Chapel by the glazier David Worsley and the architect Robert Adam were made possible by a bequest from The Hon. Roland Michener (late Honorary Fellow) and by donations from the Drapers' Company, the Hertford Society, and many old members of the College. It was dedicated by the then Bishop of Oxford, the Rt Revd Richard Harries, on 24 April 1994.

The portrait of Tyndale himself is based on the oil painting in the Hall. The vignette at the bottom showing him examining page proofs is based on drawings of a typical sixteenth-century printer's shop in Antwerp, where he published most of his books. Those whose names are shown round the border were the first to translate the Bible (or parts of it) into other languages, as follows:

St Jerome	into Latin in the 4 <sup>th</sup> century (the Vulgate)
St Cyril and St Methodius	into Slavonic languages in the 9 <sup>th</sup> century
Martin Luther	into German in the 16 <sup>th</sup> century
John Eliot	into North American Indian languages in the 17 <sup>th</sup> century
William Carey	into Indian languages and dialects in the 18 <sup>th</sup> century
Robert Morrison	into Chinese in the 19 <sup>th</sup> century
Henry Martyn	into Hindustani and Persian in the 19 <sup>th</sup> century
Robert Moffatt	into Tswana in the 19 <sup>th</sup> century

At the top left are the opening words of the Book of Genesis in Hebrew:

בְּרֵאשִׁית [בָּרָא] אֱלֹהִים

In the Latin alphabet:

*Bereshit [bara] Elohim*

Tyndale's translation:

**In the begynnyng God [created]**

At the top right is the opening verse of St John's Gospel in Greek:

Ἐν ἀρχῇ ἦν ὁ Λόγος καὶ ὁ Λόγος ἦν πρὸς τὸν Θεόν καὶ Θεὸς ἦν ὁ Λόγος

In the Latin alphabet:

*En archē ēn ho Lógos kai ho Lógos ēn pròs tòn Theón kai Theòs ēn ho Lógos*

Tyndale's translation:

**In the begynnyng was the worde and the worde was with God: and the worde was God.**